

SENATE

OFFICERS & COMMITTEES • 334-261-0800

Will Ainsworth, *Lieutenant Governor / Del Marsh*, *President Pro Tem*
Greg Reed, *Majority Leader / Clyde Chambliss*, *Majority Floor Leader*
Bobby Singleton, *Minority Leader*

Clerks and their phone #s listed with committees. All phone numbers begin with **(334) 261-**

RULES

Sue Spears, 0853
□Waggoner, *Chairperson*
□Scofield, *Vice Chairperson*
□Smitherman, *Ranking Minority Member*
□Allen □Coleman-Madison □Figures
□Holley □Livingston □McClendon
□Melson □Orr □Reed

FINANCE & TAXATION, EDUCATION

Dalton Doyle, 0758
□Orr, *Chairperson*
□Melson, *Vice Chairperson*
□Smitherman, *Ranking Minority Member*
□Albritton □Allen □Chesteen
□Figures □Gudger □McClendon
□Sanders-Fortier □Scofield □Sessions
□Singleton □Waggoner □Whatley

FINANCE & TAXATION, GENERAL FUND

Dianne Gray, 0785
□Albritton, *Chairperson*
□Allen, *Vice Chairperson*
□Singleton, *Ranking Minority Member*
□Beasley □Butler □Chambliss
□Coleman-Madison □Holley
□Livingston □McClendon □Orr □Stutts
□Waggoner □Ward

JUDICIARY

Carol Bullard, 0778
□Ward, *Chairperson*
□Barfoot, *Vice Chairperson*
□Smitherman, *Ranking Minority Member*
□Albritton □Coleman-Madison
□Figures □Givhan □Orr □Sanders-Fortier
□Singleton □Stutts □Whatley

HEALTHCARE

Lindsey Lewis, 0856
□McClendon, *Chairperson*
□Stutts, *Deputy Chairperson*
□Coleman-Madison, *Ranking Minority Member*
□Beasley □Butler □Chesteen □Melson
□Reed □Roberts □Ward □Whatley
□Williams

TOURISM

Hilda Oglesby, 0712
□Marsh, *Chairperson*
□Price, *Vice Chairperson*
□Smitherman, *Ranking Minority Member*
□Beasley □Burkette □Elliott □Gudger
□Jones □Melson □Sessions □Singleton

FISCAL RESPONSIBILITY & ECONOMIC DEVELOPMENT

Gina Shaffer, 0863
□Livingston, *Chairperson*
□Gudger, *Vice Chairperson*
□Figures, *Ranking Minority Member*
□Barfoot □Butler □Chambliss □Orr
□Roberts □Sanders-Fortier □Scofield
□Shelnutt □Ward

TRANSPORTATION & ENERGY

Luanne Miller, 0861
□Allen, *Chairperson*
□Roberts, *Vice Chairperson*
□Beasley, *Ranking Minority Member*
□Burkette □Butler □Chesteen □Elliott
□Givhan □Jones □Livingston □Price
□Reed □Sessions

BANKING & INSURANCE

Katie Fisher, 0710
□Shelnutt, *Chairperson*
□Williams, *Vice Chairperson*
□Smitherman, *Ranking Minority Member*
□Barfoot □Burkette □Chesteen
□Elliott □Jones □Livingston □Price
□Roberts □Scofield □Singleton
□Waggoner □Whatley

AGRICULTURE, CONSERVATION & FORESTRY

Kim Robertson, 0893
□Whatley, *Chairperson*
□Sessions, *Vice Chairperson*
□Singleton *Ranking Minority Member*
□Beasley □Elliott □Gudger □Jones
□Livingston □Melson □Price □Scofield
□Stutts □Williams

GOVERNMENTAL AFFAIRS

Jill Stallworth, 0774
□Holley, *Chairperson*
□Elliott, *Vice Chairperson*
□Coleman-Madison, *Ranking Minority Member*
□Albritton □Chambliss □Givhan
□Gudger □Orr □Roberts
□Sanders-Fortier □Shelnutt

EDUCATION POLICY

Johnson Norman, 0773
□Melson, *Chairperson*
□Chesteen, *Vice Chairperson*
□Figures, *Ranking Minority Member*
□Burkette □Butler □Elliott □McClendon
□Price □Shelnutt □Smitherman

VETERANS & MILITARY AFFAIRS

Kay Dierlam, 0884
□Butler, *Chairperson*
□Givhan, *Vice Chairperson*
□Beasley, *Ranking Minority Member*
□Barfoot □Burkette □Chesteen □Holley
□Sanders-Fortier

CHILDREN, YOUTH & HUMAN SERVICES

Erica Stevenson, 0885
□Stutts, *Chairperson*
□Jones, *Vice Chairperson*
□Coleman-Madison, *Ranking Minority Member*
□Albritton □Barfoot □Beasley
□Chambliss-□Givhan □Holley □Roberts
□Sanders-Fortier □Shelnutt □Williams

CONFIRMATIONS

Britney Thames, 0896
□Scofield, *Chairperson*
□Waggoner, *Vice Chairperson*
□Smitherman, *Ranking Minority Member*
□Allen □Barfoot □Burkette □Figures
□Givhan □Jones □Reed □Sessions
□Stutts □Ward □Whatley □Williams

LOCAL

Sabrina Gaston, 0881
□Chambliss, *Chairperson*
□Marsh □Reed

HOUSE OF REPRESENTATIVES

OFFICERS & COMMITTEES • 334-261-0500

Mac McCutcheon, *Speaker of the House*
Victor Gaston, *Speaker Pro Tem*

Clerks and their phone #s listed with committees. All phone numbers begin with **(334) 261-**

RULES

Tracey Arnold, 0573
□Jones, M., *Chairperson*
□Rowe, *Vice Chairperson*
□Boyd, *Ranking Minority Member*
□Brown, C. □Daniels □Faulkner □Gaston
□Howard □Johnson □Ledbetter □Martin
□McMillan □Standridge □Warren □Weaver
□Wood, R.

WAYS & MEANS EDUCATION

Karen Cheeks, 0524
□Poole, *Chairperson*
□Garrett, *Vice Chairperson*
□Scott, *Ranking Minority Member*
□Baker □Chestnut □Collins □Drummond
□Ellis □Faulkner □Grimsley □Kiel
□Ledbetter □Lovvorn □McMillan □Wood, D.

WAYS & MEANS GENERAL FUND

Dianne Harper, 0479
□Clouse, *Chairperson*
□South, *Vice Chairperson*
□Hall, *Ranking Minority Member*
□Bracy □Brown, K.L. □Carns □Gaston
□Greer □Lawrence □Lee □Mooney
□Reynolds □Sells □Warren □Wingo

JUDICIARY

Brandy Allen, 0494
□J. Hill, *Chairperson*
□Wadsworth, *Vice Chairperson*
□McClammy, *Ranking Minority Member*
□Allen □Ball □Chestnut □Coleman □Drake
□England □Farley □Faulkner □Fridy
□Holmes □Pettus □Simpson

HEALTH

Mikelann Auburtin, 0488
□Lee, *Chairperson*
□Johnson, *Vice Chairperson*
□Hall, *Ranking Minority Member*
□Fridy □Gray □Lee □Lipscomb
□Lovvorn □Marques □Mooney □Nordgren
□Oliver □Rafferty □Sells □Warren □Weaver

ECONOMIC DEVELOPMENT & TOURISM

Evonne Jackson, 0470
□Nordgren, *Chairperson*
□Johnson, *Vice Chairperson*
□Forte, *Ranking Minority Member*
□Brown, C. □Harbison □Hollis □Isbell
□Rafferty □Shaver □Whitt □Whorton
□Wood, R.

COMMERCE & SMALL BUSINESS

Mary Ruth Davis, 0478
□Carns, *Chairperson*
□Marques, *Vice Chairperson*
□Forte, *Ranking Minority Member*
□Alexander □Clarke □Gray □Isbell □Kitchens
□Ledbetter □Simpson □Wheeler □Whitt
□Whorton

FISCAL RESPONSIBILITY

Carmen Berrey/Morgan Joiner, 0468
□Sells, *Chairperson*
□Sullivan, *Vice Chairperson*
□Scott, *Ranking Minority Member*
□Alexander □Ellis □Garrett □Givan □Holmes
□Marques □Moore, P. □Oliver

FINANCIAL SERVICES

Carmen Berrey/Morgan Joiner, 0468
□Blackshear, *Chairperson*
□Whitt, *Temporary Vice Chairperson*
□Rogers, *Ranking Minority Member*
□Coleman □Ingram □Lawrence □Martin
□McClammy □Sorrrell □Sorrrells □South
□Standridge □Wingo

INSURANCE

Carmen Berrey/Morgan Joiner, 0468
□Rich, *Chairperson*
□Ellis, *Vice Chairperson*
□England, *Ranking Minority Member*
□Alexander □Brown, C. □Daniels
□Easterbrook □Faulkner □Kiel
□Martin □South

AGRICULTURE AND FORESTRY

Evonne Jackson, 0470
□Crawford, *Chairperson*
□Hurst, *Vice Chairperson*
□Jackson, *Ranking Minority Member*
□Dismukes □Faust □Fincher □Grimsley
□Hanes □Howard □Ingram □McCampbell
□Oliver □Shaver □Sorrrells □Sullivan

CONSTITUTION, CAMPAIGNS & ELECTIONS

Natasha Nettles, 0582
□Fridy, *Chairperson*
□Fincher, *Vice Chairperson*
□Givan, *Ranking Minority Member*
□Allen □Clarke □Harbison □Hatcher
□Mooney □Pringle □Sanderford

ETHICS & CAMPAIGN FINANCE

Adam Rawlins, 0493
□Ball, *Chairperson*
□Wingo, *Vice Chairperson*
□Jackson, *Ranking Minority Member*
□Farley □Forte □Grimsley □Reynolds
□Simpson □Sorrrell □Whorton

STATE GOVERNMENT

Jacqueline Tymes, 0431
□Pringle, *Chairperson*
□Sells, *Vice Chairperson*
□Rogers, *Ranking Minority Member*
□Ball □Boyd □Easterbrook □Hollis
□Kiel □Lawrence □Rowe □Shiver
□Stadthagen □Weaver

COUNTY & MUNICIPAL GOVERNMENT

Mary Ruth Davis, 0478
□Ingram, *Chairperson*
□Wilcox, *Vice Chairperson*
□Boyd, *Ranking Minority Member*
□Blackshear □Clarke □Crawford
□Hurst □Jones, S. □McMillan □Sullivan
□Wheeler □Wood, D.

LOCAL LEGISLATION

Jennifer Stallworth, 0466
□Baker, *Chairperson*
□Whorton, *Vice Chairperson*
□Jackson, *Ranking Minority Member*
□Alexander □Dismukes □Fincher
□Grimsley □Howard □Lipscomb □Shedd
□Shiver □Stadthagen □Standridge
□Wadsworth □Wheeler

HOUSE

OFFICERS & COMMITTEES (CONT.)

Nathaniel Ledbetter, *Majority Leader*
Anthony Daniels, *Minority Leader*

Clerks and their phone #s listed with committees. All phone numbers begin with **(334) 261-**

TRANSPORTATION, UTILITIES & INFRASTRUCTURE

Evonne Jackson, 0470
□Greer, *Chairperson*
□Faust, *Vice Chairperson*
□McCampbell, *Ranking Minority Member*
□Bracy □Crawford □Easterbrook □Gaston
□Hollis □Isbell □Kitchens □Moore, P.
□Rafferty □Shedd □Wilcox

URBAN & RURAL DEVELOPMENT

Jennifer Stallworth, 0466
□Shedd, *Chairperson*
□Standridge, *Vice Chairperson*
□Chestnut, *Ranking Minority Member*
□Allen □Blackshear □Brown, C. □Jones, S.
□Morris □Stringer □Wilcox □Wood, D.

BOARDS, AGENCIES & COMMISSIONS

Mary Ruth Davis, 0478
□Sanderford, *Chairperson*
□Vacant, *Vice Chairperson*
□Rogers, *Ranking Minority Member*
□Bracy □Holmes □Hurst □Moore, P.
□Robertson □Sorrrells □Stadthagen

TECHNOLOGY & RESEARCH

Clif Richard, 0458
□Lovvorn, *Chairperson*
□Harbison, *Vice Chairperson*
□Hall, *Ranking Minority Member*
□Baker □Lipscomb □McMillan □Moore, M.
□Sanderford □Scott □Sorrrell

PUBLIC SAFETY & HOMELAND SECURITY

Teresa Evans, 0550
□Treadaway, *Chairperson*
□Farley, *Vice Chairperson*
□Jackson, *Ranking Minority Member*
□Drake □England □Estes □Gray □Hanes
□Morris □Pettus □Reynolds □Robertson
□Rowe □Shiver □Stringer

EDUCATION POLICY

Adam Rawlins, 0493
□Collins, *Chairperson*
□Garrett, *Vice Chairperson*
□Scott, *Ranking Minority Member*
□Daniels □Dismukes □Drummond
□Easterbrook □Ellis □Estes □Fincher
□Morris □Rich □Robertson □Stringer

CHILDREN & SENIOR ADVOCACY

Clif Richard, 0458
□Brown, K.L. *Chairperson*
□Shedd, *Vice Chairperson*
□Boyd, *Ranking Minority Member*
□Carns □Drummond □Estes
□Hanes □Moore, M.
□Shaver □Wadsworth

MILITARY & VETERANS AFFAIRS

Clif Richard, 0458
□Drake, *Chairperson*
□Rowe, *Vice Chairperson*
□McClammy, *Ranking Minority Member*
□Clouse □Hatcher □Howard □Jones, S.
□Pettus □Treadaway □Wood, R.

2019 Legislative Roster

Senate Officers & Committees

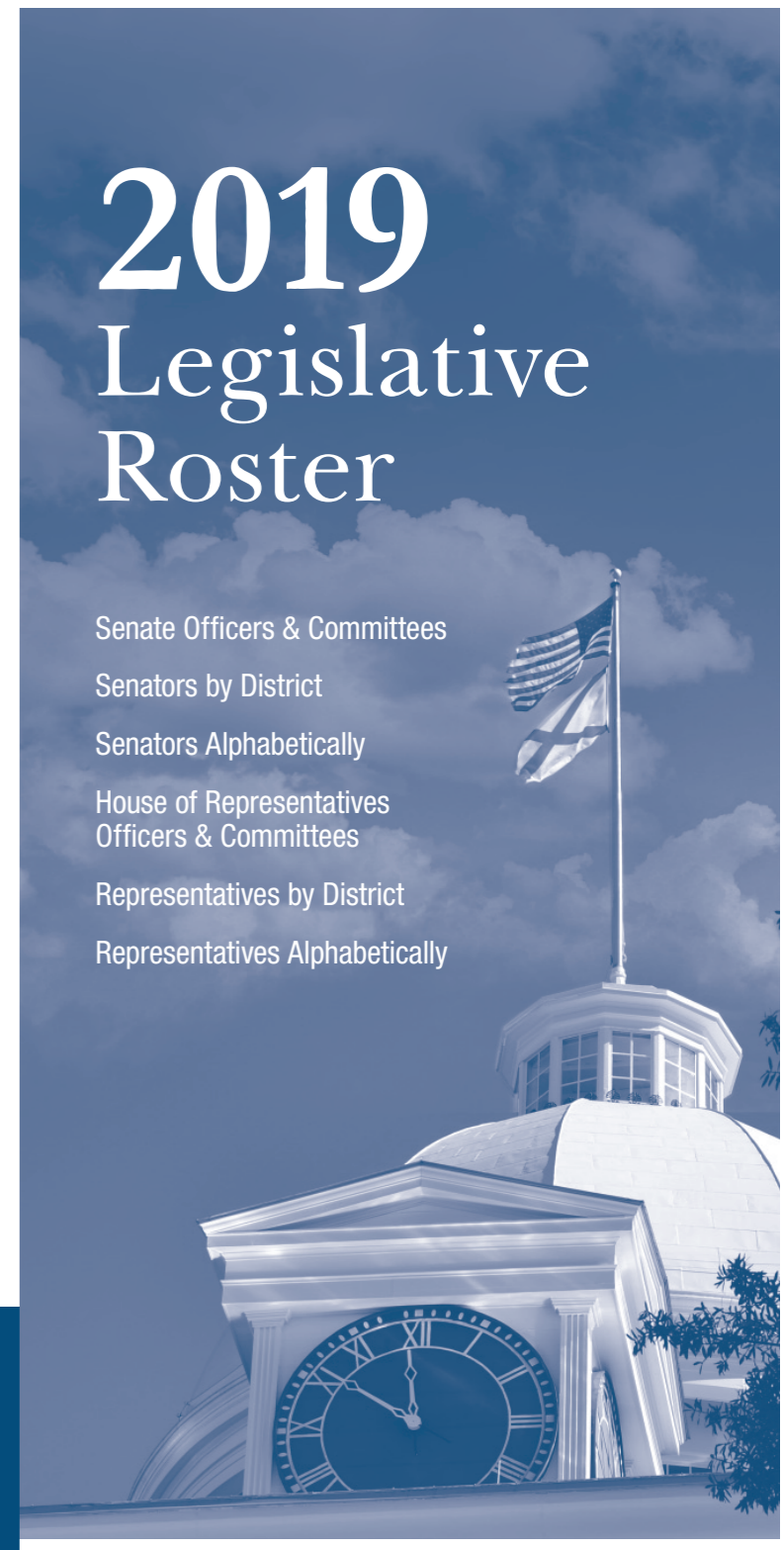
Senators by District

Senators Alphabetically

House of Representatives
Officers & Committees

Representatives by District

Representatives Alphabetically



ALABAMARETAIL ASSOCIATION

Promoting and Protecting Retailers Since 1943

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Montgomery, Alabama 36117-3502
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alabamaretail.org

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The Alabama Retail Association represents independent merchants and national companies who sell food, clothing, furniture, medicine and more. Our thousands of member companies touch almost every aspect of daily living. Retail is the largest private employer in the state of Alabama. Since 1943, the association has worked to promote what's best for the retail industry in Alabama.

** As of May 10, 2019. Subject to change.*

